

Curriculum Vitae

1. Name: Anand Avinash Pande
2. Designation & Department: Assistant Professor, School of Architecture
3. Correspondence address: Venurang Apartment, Jatharpeth, Akola
4. Email(s) and contact number(s): anand.pande@coeta.ac.in
5. Date of Birth: 09th Sept. 1983
6. Academic Qualification (Undergraduate Onwards)



Sr. No	Degree	Year	Subject	University/Institution	% of marks /CGPA
01	B. Arch.	2006	Architecture	SGBAU, Amravati	61.84%
02	M. Tech.	2010	Urban Planning	VNIT, Nagpur	7.80 percentile

7. M.E Dissertation title, Year of Award: Ecotourism Plan for Chikhaldara, 2010

8. Work experience (in chronological order).

S.No.	Designation	Name of the Institute	From	To
01	Asstt. Prof.	CoET, Akola	2013	Till date
02	Asstt. Prof.	P. R. Pote College of Architecture, Amravati	2010	2013
03	Lecturer	Kavikulguru Institute of Technology & Science, Ramtek, Nagpur	2006	2008

9. Professional Recognition/ Award/ Achievement/ Certificate received.

S.No	Name of Award	Awarding Agency	Year
02	Institute of Town Planners of India, MRC Nagpur Chapter	Executive Member	2025-2027
01	Low cost Technology in Rural Areas	Indian Institute of Technology, New Delhi	18 March 2023

10. Publications (*List of papers published in Journals, in year wise descending order*).

S. No.	Author(s)	Title	Name of Journal /Conference	ISSN/ISBN	Volume	Page	Year
01	A. A. Pande & Bhakti Raut	Inclusive Soundscape Architecture: Designing Sensory Spaces for the Deaf and Visually Impaired	IJIRT	ISSN: 2349-6002	Volume 12 Issue 2	1757-1761	July 2025
02	Dr. S. V. Dhokane, A. A.	Holistic Healing with Architecture	IJSR&ET	ISSN (Online): 2395-	Volume 11	1483-1487	Jul-Aug2025

	Pande & Shreeya Joshi			566X			
03	Dr. S. V. Dhomane, A. A. Pande &	Savitribai Phule Memorial	IJRTSS&H		Volume 3 Issue 4	1-5	July-Aug 2025
04	Anand A. Pande	A Scientific Approach to Conserve the Water Harvesting Model in Ramtek Region	ISTE	ISSN 0971-3034	48 Special Issue No. 1	70-78	Dec. 2024
05	Anand A. Pande	ECO-TOURISM PLAN FOR CHIKHALDARA- AS A SUSTAINABLE APPROACH	IJPRET	2319-507X	Volume 4 (8):	352-362	2016

11: Field of Expertise / Specialization.: Urban Planning/ Sustainability



Date and Sign